



***2012 Board of Directors  
Century City Chamber of Commerce  
Nomination /Application Form***

Each year, the **Century City Chamber of Commerce** holds elections for its Board of Directors. For those of you who are interested in participating on the Board, or know of someone you would like to nominate, please fill out this form. The Board meets the first Wednesday of each month. For more information, please contact our office at 310.553.2222.

**Directions** Complete the nomination/application form and return via email to [contact@centurycitycc.com](mailto:contact@centurycitycc.com) or mail to the Century City Chamber of Commerce, 2029 Century Park East, Concourse Level, Los Angeles, CA 90067, or fax to: 310-553-4623. Nominees/Applicants must be a Century City Chamber of Commerce Member and agree to the terms of participating as a Board of Director.

**Official Nomination Form Deadline: February 24, 2012**

***Nominee/  
Applicant***

|                           |                |
|---------------------------|----------------|
| _____                     | _____          |
| Name of Nominee/Applicant | Title          |
| _____                     | _____          |
| Company Name              | Business Phone |
| _____                     |                |
| Company Address           |                |

**Email:** \_\_\_\_\_

|       |                      |
|-------|----------------------|
| _____ | _____                |
|       | Industry Represented |

***Nominator  
(If not applicant)***

|                 |                |
|-----------------|----------------|
| _____           | _____          |
| Name            | Title          |
| _____           | _____          |
| Company Name    | Business Phone |
| _____           |                |
| Company Address |                |

**Email:** \_\_\_\_\_

In 250 words or less please state why your nominee (or the applicant) should be considered for Board of Directors for the Century City Chamber of Commerce:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If more space is needed, please attach extra sheets to this form.**